

**Nevada Department of Education  
Council to Establish Academic Standards  
Monday, March 7, 2016 1:00 PM**

<b>Meeting Locations:</b>	Carson City, NV Department of Education 700 East Fifth Street Board Room	Las Vegas, NV (via Video Conference) Department of Education 9890 South Maryland Parkway Board Room
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PUBLIC NOTICE

*The public is hereby noticed that the Council to Establish Academic Standards reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must sign in.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9217 at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted online through the Nevada Department of Education website at [www.doe.nv.gov](http://www.doe.nv.gov)*

*The support materials to this agenda are available, at no charge on the NDE website at:*

*[http://nde.doe.staging.nv.gov/Boards\\_Commissions\\_Councils/Council\\_to\\_Establish\\_Academic\\_Standards/](http://nde.doe.staging.nv.gov/Boards_Commissions_Councils/Council_to_Establish_Academic_Standards/) (under the meeting date referenced above) or by contacting Mayita Sanchez at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas, Nevada, (775) 687-9217.*

— AGENDA —  
**AMENDED**

**1. Call to Order; Roll Call; Pledge of Allegiance**

Sharon Beatty, Chair

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*

**3. Approval of Flexible Agenda**

Sharon Beatty, Chair (*Information/Discussion/For Possible Action*)

**4. Information, Superintendent's Annual Report**

Review the 2016 Annual Report of the State of Public Education, "Generations to Come". Dave Brancamp, Director of Standards and Instructional Support (*Information/Discussion*)

**5. Information, discussion and possible action on the ELA I and ELA II Cut Scores**

Review the recommended cut scores as well as impact data to secure a motion for consideration by the Nevada State Board. Tracy Gruber, Education Programs Supervisor for Assessment, Data, and Accountability Management, Rick Mercado and Dave Chayer, Sr. Director Research, Data Recognition Corporation (*Information/Discussion/For Possible Action*)

**6. Information, discussion and possible action on the End of Course Prioritized Standards for Science**

Dave Brancamp, Director of Standards and Instructional Support and Andre DeLeon, Education Program-Science (*Information/Discussion/For Possible Action*)

**7. Set Quarterly Calendar and Future Agenda Items**

Sharon Beatty, Chair (*Information/Discussion*)

**8. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes.*

**9. Adjournment**